

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

DATE: 07/13/10

DEPT. 86

HONORABLE DAVID P. YAFFE

JUDGE

C. WASHINGTON

DEPUTY CLERK

HONORABLE
7.

JUDGE PRO TEM

B. JAUREGUI, COURTROOM ASST.

ELECTRONIC RECORDING MONITOR

NONE

Deputy Sheriff

NONE

Reporter

3:30 PM

BS109420

Plaintiff

Counsel

MARINA STRAND COLONY II

NO APPEARANCE

VS

Defendant

Counsel

COUNTY OF LOS ANGELES

NATURE OF PROCEEDINGS:

CLERK'S CERTIFICATE OF MAILING
MINUTE ORDER DATED JUNE 18, 2010

I, the below named Executive Officer/Clerk of the above-entitled court, do hereby certify that I am not a party to the cause herein, and that this date I served the minute order of 6/18/10 upon each party or counsel named below by depositing in the United States mail at the courthouse in Los Angeles, California, one copy of the original entered herein in a separate sealed envelope for each, addressed as shown below with the postage thereon fully prepaid.

Date: 7/13/10

John A. Clarke, Executive Officer/Clerk

By: _____


C. WASHINGTON

JOSHUA LEE ROSEN
JOSHUA L. ROSEN, LAW OFFICE
5905 SHERBOURNE DRIVE
LOS ANGELES, CA 90056

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Counsel

COUNTY OF LOS ANGELES

NATURE OF PROCEEDINGS:

RICHARD I. FINE
PRISONER ID# 1824367
c/o MEN'S CENTRAL JAIL
441 BAUCHET STREET
LOS ANGELES, CA 90012

R.J. COMER
ARMERUSTER & GOLDSMITH, LLP
10940 WILSHIRE BLVD., STE 2100
LOS ANGELES, CA 90024

MINUTES ENTERED
07/13/10
COUNTY CLERK

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